

1638
IPW



TMH:gh 7/27/06 6616-71314-07 559048.doc AG03-084C-US

PATENT
Attorney Reference Number 6616-71314-07

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lightner *et al.*

Application No. 10/539,215

Filed: January 17, 2006

Confirmation No. 5991

For: GENERATION OF PLANTS WITH
ALTERED OIL CONTENT

Examiner:

Art Unit: 1638

Attorney Reference No. 6616-71314-07

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Anne Carlson

Date Mailed July 27, 2006

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Information Disclosure Statement
 - ☒ Form 1449
 - ☒ References (5)

- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 595-5300
Facsimile: (503) 595-5301
cc: Docketing

By

Anne Carlson
Anne Carlson, Ph.D.
Registration No. 47,472



AC/TS/H:gt 7/27/06 6616-71314-07 559048.doc AG03-084C-US

PATENT
Attorney Reference Number 6616-71314-07

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lightner *et al.*

Application No. 10/539,215

Filed: January 17, 2006

Confirmation No. 5991

For: GENERATION OF PLANTS WITH
ALTERED OIL CONTENT

Examiner:

Art Unit: 1638

Attorney Reference No. 6616-71314-07

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed July 27, 2006

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

COPY

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Information Disclosure Statement
 - ☒ Form 1449
 - ☒ References (5)

- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 595-5300
Facsimile: (503) 595-5301
cc: Docketing

By

Anne Carlson, Ph.D.
Registration No. 47,472



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of: Lightner *et al.*

Application No. 10/539,215

Filed: January 17, 2006

Confirmation No. 5991

For: GENERATION OF PLANTS WITH
ALTERED OIL CONTENT

Examiner:

Art Unit: 1638

Attorney Reference No. 6616-71314-07

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed July 27, 2006

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
PO BOX 1450
ALEXANDRIA, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 C.F.R. § 1.97(b)(3)**

Listed on the accompanying form PTO-1449 and enclosed herewith are several English-language documents. Applicants respectfully request that these documents be listed as references cited on the issued patent.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS. However, if the Patent Office determines that a fee is required for Applicants to file this IDS, please charge any such fees, or credit overpayment, to Deposit Account No. 02-4550. Deposit Account authority is provided on the accompanying transmittal letter.

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 595-5300
Facsimile: (503) 595-5301

By

A handwritten signature in cursive script, appearing to read "Anne Carlson", written over a horizontal line.

Anne Carlson, Ph.D.
Registration No. 47,472

INFORMATION DISCLOSURE STATEMENT BY APPLICANT	Attorney Docket Number	6616-71314-07
	Application Number	10/539,215
	Filing Date	January 17, 2006
	First Named Inventor	Lightner
	Art Unit	1638
Examiner Name		

FOREIGN PATENT DOCUMENTS					
Examiner's Initials*	Cite No. (optional)	Country	Number	Publication Date	Name of Applicant or Patentee
/E.M./		WIPO/PCT	WO 02/04648	January 17, 2002	LI <i>et al.</i>
/E.M./		WIPO/PCT	WO 02/10210	February 7, 2002	TIETJEN and WEIDLER

Examiner's Initials*	Cite No. (optional)	OTHER DOCUMENTS
/E.M./		EASTMOND and GRAHAM <i>et al.</i> , "Re-examining the role of the glyoxylate cycle in oilseeds," <i>TRENDS in Plant Science</i> , 6(2):72-77, 2001.
/E.M./		MURPHY, Denis J., "The Future of New and Genetically Modified Oil Crops," J. Janick (ed.), ASHS Press, Alexandria, VA, pages 216-219, 1999.
/E.M./		EBI accession no. EPOP:AX373289, Database accession no. AX373289, March 1, 2002.

EXAMINER SIGNATURE: /Elizabeth McElwain/	DATE CONSIDERED: 04/12/2008
* Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.	